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PATENT  
Docket Number: 16356.753 (DC-02763)  
Customer No. 000027683

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:  
Huber, Gary D., et al.

Serial No. 09/770,148

Filed: January 26, 2001

For: REMOVABLE PERSONAL  
DIGITAL ASSISTANT IN A DUAL  
PERSONAL COMPUTER/  
PERSONAL DIGITAL ASSISTANT  
COMPUTER ARCHITECTURE

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Examiner: Martinez, David E.

Group Art Unit: 2182

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JUN 22 2004

Technology Center 2100

**AMENDMENT AND REQUEST FOR RECONSIDERATION UNDER 37 C.F.R. § 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed March 15, 2004, please amend the  
above-identified application as follows:

INTRODUCTORY COMMENTS

Claims 1, 2 and 17 are amended and claims 1-17 remain in the application. Re-examination and reconsideration of the application, as amended, are requested.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
Huber, Gary D., et al.

Serial No. 09/770,148

Filed: January 26, 2001

For: REMOVABLE PERSONAL DIGITAL  
ASSISTANT IN A DUAL PERSONAL  
COMPUTER/ PERSONAL DIGITAL  
ASSISTANT COMPUTER ARCHITECTURE

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Examiner: Martinez, David E.

Group Art Unit: 2182

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JUN 22 2004

Technology Center 2100

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office action dated March 15, 2004, enclosed are the following regarding the above-identified patent application:

1. Amendment and Request for Reconsideration Under 37 CFR §1.111; and
2. Transmittal letter.

☐ Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)		SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE
TOTAL	17	minus	20	=	0		x 9	\$ _____	OR	x 18	\$ _____
INDEP	2	minus	3	=	0		x 43	\$ _____	OR	x 86	\$ _____
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ 140	\$ _____	OR	+ 280	\$ _____
							TOTAL	\$ _____	OR	TOTAL	\$ _____

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ \_\_\_\_\_.

☐ A check in the amount of \$ \_\_\_\_\_ is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.753 (DC-02763)].

- [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.  
[ ] Any patent application processing fees under 37 C.F.R. § 1.17.  
[ ] A copy of this sheet is enclosed.

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Respectfully submitted,



James R. Bell

Registration No. 26,528

Dated:

6-14-04

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on

Date

6/14/04

Signature



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Typed or Printed name of person signing Certificate